

Invitation printed courtesy of Michael Brandman Associates

WATER RESOURCES INSTITUTE AT 909.537.3687 OR GHANNA@CSUSB.EDU

FOR MORE INFORMATION, CONTACT THE

Joe Grindstaff



Louis Fletcher



Jerry Lewis



Arthur L. Littleworth



John Brudin



Lois Krieger



Ruben S. Ayala



PREVIOUS LIFETIME ACHIEVEMENT AWARD RECIPIENTS

- Tax-exempt contributions of over \$250,000 in honor of previous WRI Lifetime Achievement Award recipients have established endowed or expendable scholarships that benefit undergraduate and graduate students on our campus with a major emphasis in water resource studies. These scholarships include:
- Ruben Ayala Scholarship
- Lois B. Krieger/Western Municipal Water District Scholarship
- Lois B. Krieger/Metropolitan Water District Scholarship
- Lois B. Krieger/Krieger & Stewart Scholarship
- John Brudin Scholarship
- Arthur L. Littleworth Scholarship in Water Resource Studies
- Water Resource Institute Scholarship in Water Resource Studies
- G. Louis and Janet Fletcher Scholarship in Water Resource Studies
- Joseph Grindstaff Scholarship in Water Resource Studies

8TH ANNUAL WRI LIFETIME ACHIEVEMENT IN WATER RESOURCES

Awards Banquet



SATURDAY, NOVEMBER 14, 2009

GERARD J. THIBEAULT

Also honoring 2009 Water Hero Bob Holcomb



PRESIDENT ALBERT KARNIG



Cordially invite you and your guests to attend a dinner in which the
2009 WRI LIFETIME ACHIEVEMENT IN WATER RESOURCES AWARD

will be presented to

GERARD J. THIBEAULT

and the

WATER HERO AWARD FOR 2009

will be presented to

Former San Bernardino Mayor

WILLIAM R. "BOB" HOLCOMB

SATURDAY, NOVEMBER 14, 2009

6:30 P.M., RECEPTION

7:00 P.M., DINNER/PROGRAM

OBERSHAW DINING ROOM IN THE UPPER COMMONS

CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO
5500 UNIVERSITY PARKWAY, SAN BERNARDINO, CA

PLEASE REPLY BY NOVEMBER 1, 2009, USING THE ENCLOSED REPLY CARD
CREDIT CARD RESERVATIONS WILL BE ACCEPTED BY EMAIL TO GHANNA@CSUSB.EDU
FOR ADDITIONAL INFORMATION, PLEASE CALL 909.537.3687

COMPLIMENTARY PARKING IN LOT D
(WITH ENCLOSED PARKING PASS ON BACK OF CAMPUS MAP)

Please reply by November 1, 2009

Name _____

Address: _____

Phone () _____ E-mail address _____

Company/Affiliation: _____

Credit Card # _____

Visa Mastercard

\$100 per person; \$800 for Table Sponsors of 8

Sponsorships: Gold (\$10,000), Silver (\$5,000) & Bronze (\$2,500)

The fair market value per guest is \$100;

* A *minimum* of \$35 is a charitable contribution to **Thibeault Scholarship** or **Holcomb gift**. This amount may increase, depending on event sponsorship.

Menu and gift choices and names of guests on back of card

Guest(s) name
(please print)

Meal Choice
C (Chicken) or **V** (Vegetarian)

Gift Choice
T (Thibeault Scholarship
in Water Resources); or
H (Holcomb Gift to support
research on history of water)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

Menu

Mixed Spring Salad
Rosemary Chicken (C) or Ravioli Porcini Morel (V)
Red Roasted Potatoes
Fresh Green Beans
Apple Cobbler